

TOWN OF TRURO

2016 CONSERVATION COMMISSION MEETING SCHEDULE

Regularly scheduled on the first Monday of the month, unless otherwise noted, in the Selectmen's Chambers in Town Hall, 24 Town Hall Road.

MEETING STARTS AT 6:30PM

2016 Commission Meeting Dates	Filing Deadline for Applications Requiring a Public Hearing*	Filing Deadline for Agenda Items <small>(must have accompanying documentation)</small>
January 4	December 9	December 18
February 1	January 13	January 22
March 7	February 17	February 26
April 4	March 16	March 25
May 2	April 13	April 22
June 6	May 11	May 27
July 11 <small>(2nd Monday of the month due to July 4th)</small>	June 15	July 1
August 1	July 13	July 22
September 12 <small>(2nd Monday of the month due to Labor Day on 9/5)</small>	August 17	September 2
October 3	September 14	September 23
November 7	October 19	October 28
December 5	November 9	November 18

***All applications for Notices of Intent, Request for Determination of Applicability, Amended Orders of Conditions, Abbreviated Notice of Intent and Abbreviated Notice of Resource Area Delineation that require a public hearing must be submitted by 3:00PM on the filing date.**

Meeting Dates and Times are subject to change. Please check the Town's website www.truro-ma.gov for any changes in the schedule.

Applications & Permits Issued by the Conservation Commission

Application Type	Hearing Required	Legal Notice Required	Abutter Notice Required*	Attendance Required
Request for Determination of Applicability	Y	Y	N	Y
Notice of Intent	Y	Y	Y	Y
Abbreviated Notice of Intent	Y	Y	Y	Y
Request for Amended Order of Conditions	Y	Y	Y	Y
Extension to Order of Conditions	Y	Y	N	Y
Administrative Review	Y	N	N	Y
Request for Certificate of Compliance	Y	N	N	N
Administrative Plan Review	Y	N	N	Y

***The applicant is responsible for filing with the Assessor's Office for a certified abutters list and the applicant is responsible for sending notices to abutters via certified-return receipt mail. Copies of the Certified Mail Receipt and of the Domestic Return Receipt must be submitted to the Commission at the hearing.**